

**AGENDA  
CITY OF MAPLEWOOD  
ENVIRONMENTAL AND NATURAL RESOURCES COMMISSION**

**Wednesday, June 11, 2025**

**6:00 p.m.**

**Maplewood City Council Chambers  
1803 County Road B East**

1. Call to Order
2. Roll Call
3. Approval of Agenda
4. Approval of Minutes
  - a. May 19, 2025
5. New Business
  - a. Board and Commission Updates
  - b. Friends of Maplewood Nature
  - c. Environmental and Natural Resources Commission Annual Report
6. Unfinished Business
7. Visitor Presentations
8. Commissioner Presentations
9. Staff Presentations (oral reports)
  - a. Waterfest Summary – Saturday, May 31, 11 a.m. to 4 p.m., Lake Phalen Park
  - b. Ramsey County Environmental Center Tour – Monday, July 21, 6 to 7:30 p.m.
  - c. ENR Commission Calendar
10. Adjourn